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THRU : AD/AR  
THRU : Ch/S  
THRU : St/PB  
Chief, p/r

16 July 1955

**Submission of Project 36,520, "The Electrical Machinery Industry in the Soviet Bloc."**

1. The attached report represents an unusually fine piece of research and reporting, carefully conceived and well presented.
2. I concur entirely with the Board Chief's evaluation and recommend publication as an M.

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16/07  
16 July 1955

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